



NOTTINGHAM CITY COUNCIL

GREATER NOTTINGHAM LIGHT RAPID TRANSIT ADVISORY COMMITTEE

Date: Tuesday, 10 June 2014

Time: 2.00 pm

Place: LB31 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Deputy Chief Executive, Corporate Director and Chief Finance Officer

Constitutional Services Officer: Rav Kalsi Direct Dial: 0115 8763759

AGENDA

Pages

- | | | |
|----------|--|---------|
| 1 | APPOINTMENT OF CHAIR | |
| 2 | APPOINTMENT OF VICE-CHAIR | |
| 3 | APOLOGIES FOR ABSENCE | |
| 4 | DECLARATIONS OF INTERESTS | |
| 5 | MINUTES Last meeting held on 11 March 2014 (for confirmation) | 3 - 6 |
| 6 | NET LINE ONE - OPERATIONAL PERFORMANCE: FEBRUARY TO THE END OF APRIL 2014 Report of Director of Nottingham Express Transit | 7 - 8 |
| 7 | UPDATE REPORT BY TRAMLINK NOTTINGHAM Tramlink to report | 9 - 10 |
| 8 | PROPOSED WIDENING OF THE MEMBERSHIP OF THE COMMITTEE Report of the Director of Nottingham Express Transit | 11 - 12 |

9 DATES OF FUTURE MEETINGS

Subject to sufficient business, to consider meeting at 2.00 pm on the following Tuesdays:

9 September 2014

9 December 2014

10 March 2015

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE CONSTITUTIONAL SERVICES OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES